### The Timothy Charge: Bible Journal & Prayer Log

"To grow, to serve, to reach, to lead. It's more than a program, it's a way of life!"

\*\*We suggest you make several copies of this sheet and use them to make your own journal.

journal.		
My Personal Goal:minutes a day,		days a week.
Today's Date:		
Bible: Passage Read:		
Key Points & Verses	Personal Application	
Prayer: *Don't forget to thank God for answers to past re	ane	nuests!
Praises		Requests

## **Sermon Notes**

"To grow, to serve, to reach, to lead. It's more than a program, it's a way of life!"

*We suggest you make several copies of this form and keep them in a notebook to us regularly.	е
Today's Date:	
Church & Pastor or Guest Speaker:	
Scripture Passage/ s:	
Main Points Given, meaningful quotes, key scriptures, meaningful illustrations, etc.:	
Main emphasis or central point of Sermon:	
Personal Application:	_

# **Christian Service Evaluation**

\*Please make copies and fill out one evaluation for each different Christian Service.

Student's Name:	
Description of the Christian Service Ministry:	
Supervisor's Name:Cit	Phone #: ty, State & Zip:
The Supervisor should evaluate the student on the	following:
Attendance:Cooperation:	
Trustworthiness & Completion of Given Tasks:	
Enthusiasm & Attitude:	
Spiritual Maturity & Leadership Shown:	
Willingness to Learn & Grow/ Were they Teachable	:
What recent growth have you observed in their life:	
Are there any weaknesses or areas they need to w	ork on? (please be specific):
Other Comments:	
Supervisor's Signature:	Date:

## **Timothy Retreat**

"To grow, to serve, to reach, to lead. It's more than a program, it's a way of life!"

Each year those participating in the Timothy Charge will be given the opportunity to participate in the Timothy Retreat at Shiloh Bible Camp. This will be a multi-purpose retreat intended to accomplish the following goals:

- 1. To bring together those from different areas who have been participating in this charge for fellowship and mutual encouragement.
- 2. To bring in a speaker who will further challenge these students in their relationship and walk with Jesus Christ.
- 3. To provide an event just for them to give them an opportunity to have a fun and rewarding time as part of the reward for all their hard work ( we will work hard at this to try and make it a blast).
- 4. To provide them with some unique and fun hands on training to help unite and prepare those who will be working together at Shiloh Bible Camp for the coming summer.
- 5. To give them the opportunity to take some ownership in Shiloh Bible Camp by giving them the chance to do some work around the camp to prepare it for the coming camping season.

We are committed to making this event very low cost for those attending. We want this to be a reward for the students, not a burden! Further information will be given as the time (Spring) draws near.

# **The Timothy Charge**

# Application, Release & Commitment Forms Application

Parent/Legal	Guardian Nam	ne/s:		Cell:
		Student N	lame:	Home
Phone:		Cell:	E-Mail	
Address:			Date: Weight*:	Date of
Birth*:	Sex*:	Height*:	Weight*:	
Address:			City, State &	
Zip:			Do you have any hea	alth problems or concerns,
allergies, etc.	? If s	o, explain:		
\	What is your c	urrent year/grad	de in	
school:			<del></del>	Home
Church:				
Pastor:			_ Please give a brief testii	mony of your relationship with
Include Script	,	- Control to Know 11		n growing in Him recently?
What Church	related respor	nsibilities have y	ou had?	
What has bee	en your previou	ıs experience w	rith organized camps?	
What has led	you to desire t	to work at our c	amp? Why do you want to	serve at Shiloh?

Which of the following skills or abilities would you be able to assist with or direct? Put a (1) before activities you can organize and teach, a (2) before activities you can assist in teaching, a (3) before activities you are comfortable performing.

Ministry:	Recreation:	Special Skills:
Bible Study	Group Games	Certified Water Safety
One on One Discipleship	Skits	(Current Saving Card? Y or N)
Song Leader	Crafts	Hunter's Safety Completion
Sing Specials (Circle:	Basketball	Canoeing Certification
Solos, Duets, Trios, Ensembles)	Volleyball	Store Keeper
Play Musical Instrument	Soccer	Professional Martial Arts
(Which one/s?	Self Defense	(Specify Training:
)	Frisbee Football	)
Other:	Archery	CHA Certified Horse Wrangler or Assistant (Specify Level:
	Lacrosse	)
	Riflery	Other?
	Horsemanship	
	Outdoor Adventure Skills (hiking, climbing, rafting, etc)	
	Canoeing	
	Flag Football	
	Field Hockey	
	Other:	

# References

◆ Please list three references other than family members, who can testify of your responsibility, faith experience and character. Your Pastor, Youth Pastor, Small Group Leader, Bible Study Leader, Sunday School Teacher or someone in spiritual leadership who knows you well should be one of these. Please

Spiritual Leader's Name:	Phone/s:	
Relationship to you:		
City & State they live in:		
(Have you given them a reference form? Yes No)		
2.Spiritual Leader's Name:	Phone/s:	
Relationship to you:		
City & State they live in:		
(Have you given them a reference form? Yes No)		
3.Spiritual Leader's Name:	Phone/s:	
Relationship to you:		
City & State they live in:		
(Have you given them a reference form? Yes No )		

## Shiloh Guidelines for Appropriate and Inappropriate Behaviors

- 1. Do not touch or allow a child to touch you on the private areas of the body (genital area, breasts, etc.).
- 2. Do not allow yourself to be alone with a camper in a secluded area. If you want or need to talk one on one with a camper, do so in a highly visible area, away from hearing range of others.
- 3. Allow campers to have privacy as needed when dressing. While this is difficult in a cabin setting, privacy should still be respected.
- 4. Do not force a hug or friendly touch on a camper.
- 5. No foul language, innuendos, or obscenities, regardless of their innocence, are tolerated.
- 6. One on one discipleship should generally be done by an adult of the same sex as the camper.
- 7. When working directly with children, keep record of any unusual events or reactions.
- 8. As adults, model positive lifestyles. Remember the "Hands Off" policy.
- 9. All staff 18 years old and older should shower in the staff bathrooms only. Campers and younger staff should shower in the outside bath house only.

\*Breaking or violating any of these rules will result in biblical correction, up to and including disqualification from the program.

Shiloh Bible Conference Policy Concerning Homosexuality

Because of the widespread acceptance of homosexuality, Shiloh Bible Conference wishes to make the following affirmation:

- ♦ In the light of Scriptures listed below, the Shiloh Bible Conference believes and teaches that homosexuality and lesbianism are not "alternative lifestyles," or genetic predispositions. Instead, they are sin in God's sight and a willful choice. Therefore, we cannot condone or accept a homosexual, a polygamist, or those who are in a live-in situation as a volunteer worker or employee.
- ◆ Genesis 1:27; 19:5-13; Romans 1:26-28; Leviticus 18:22; 1 Kings 14:24; 1 Corinthians 6:9; 1 Timothy 1:10; Jude 7

I have read and understand the above information and am willing to comply with the established policies and guidelines while on staff at the Shiloh Bible Conference and any other Shiloh retreats.

I understand I am expected to attend Staff Training and Orientation. I will do my best to be at these events. If unusual circumstances prevent me from coming, I will notify the Camp Program Director and make appropriate arrangements to complete the training some other way.

Signature:	Date:
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#### Shiloh Bible Conference Statement of Faith

- 1. The Bible, Old and New Testaments, which is verbally inspired by the Holy Spirit and inerrant in the original manuscripts, is the infallible and authoritative Word of God (2 Timothy 3:16-17; 2 Peter 1:20-21; Matthew 5:18).
- 2. The Triune Godhead in three persons—Father, Son, and Holy Spirit (2 Corinthians 13:14).
- 3. The Personality of Satan, called the Devil and his present control over unregenerate mankind (2 Corinthians 4:3-4).
- 4. The fall and lost estate of man, whose depravity makes necessary the new birth (Genesis 3:11-17; Romans 3:22-23, 5:12; Ephesians 2:1-3, 12).
- 5. The Deity of Jesus Christ, His virgin birth, sinless life, death, bodily resurrection, present exaltation at God's right hand, and personal and imminent return (John 1:1-2, 12, 14; Luke 1:35; Romans 3:24-25; 1 Peter 2:24; Hebrews1:1-3).
- 6. Salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins (Ephesians 1:7, 2:8-10; John 1:12; 1 Peter 1:18-19; 2 Corinthians 5:21).
- 7. The resurrection of the Saved unto everlasting life and blessing in Heaven, and the resurrection of the Unsaved unto everlasting punishment in Hell (Daniel 12:2; John 5:28-29; 1 Corinthians 15:52-53).
- 8. The Church, the Body or Bride of Christ, consisting of those who are Born Again, having received Jesus Christ as their Lord and Savior, for whom He now makes intercession in Heaven and for whom He shall come again (1 Corinthians 12:13; 1 Thessalonians 4:13-18; John 14:1-4; Hebrews 6:18-20).
- 9. Christ's commission to the Church to go into all the World and preach the gospel to every creature (Matthew 28:19-20; Acts 1:8).
- 10. The Spirit-filled life is based upon a walk of obedience to the Word and Will of God. The fruit of the Spirit within the life is evidence of Spiritual Maturity. We do not adhere to nor believe that the Sign Gifts are for the Church today. We reject the teaching that Tongues is proof of Spirituality; however, we believe that the Lord is able to heal and do miracles (Ephesians 5:18-21; Galatians 5:22-24; James 5:14-15).

I acknowledge that I have read this Statement of Faith, and agree to uphold it while helping	at Shiloh
events.	

Date

Signature:

## Release

In case of emergency, who should we notif	y?	
Phone:	2nd	
Phone:		
Address:	City, State &	<b>:</b>
Zip:		
Family Insurance:		Policy #:
Date of Last tetanus Shot:		
Does the applicant take any medications o medications, and supplements. Please desconditions we should be aware of.		•
Those attending any or all Timothy Charge secondary to the individuals primary insurar of the participant's at all times, I will not hold missionaries responsible for accidents that activity. I hereby give permission to the Cancounter medications to my child/ward for migive permission to the Camp Director or He treatment, hospitalize, or order medication from the photographed or videoed while at Sconference may use these photographs or Signature of Parent or Legal Guardian:	nce. Since all reasonable Shiloh Bible Conferer occur at or during any and Director or Health Planor injuries or conditionalth Professional and/ofor my child/ward. I also shiloh Bible Conference videos, without notice,	ole care is taken to insure the safety nee or any of their staff or activity, or en-route to or from the rofessional to administer over the ns. In case of emergency, I hereby or the selected physician to secure o recognize that I or my child/ward e events. I agree that Shiloh Bible for promotional materials.
enginetare of Faront of Logar Guardian.		
Printed Name:	Date	:

#### Commitment

The Timothy Charge is all about growing, serving, reaching and leading. We desire that each young person involved grow in their relationship with Jesus Christ. We must realize that this takes time and commitment. Think about how much time and excitement one puts into a dating relationship (hours on the phone, time spent together, etc.). Consider what it would be like if you were dating someone but rarely spent any time with them or time listening and talking with them, and you rarely showed your commitment to working on the relationship. Would that relationship last or be fruitful? The obvious answer is no. The same applies to our relationship with Jesus. We must spend time with Him and time listening and talking to Him, and be committed to growing in our relationship with Him. When this growth starts maturing, the natural progression is to get involved in service and evangelism. These are what God calls all Christians, young or old to do (Romans ch. 12-15; 1 Corinthians 9:23-27; 12:7; Ephesians 2:10; 1 Timothy 4:1-5).

This commitment form is designed to help you grow in your relationship with Jesus Christ and from that to begin to fulfill the calling to serve and evangelize that He has given to each of His followers. We firmly believe that the best way for a commitment to be successful is through accountability. Therefore, we have made accountability a big part of the Timothy Charge. Please consider these commitments seriously, and don't sign the form unless you are serious before God to do what you have said.

- I commit to read God's Word, memorize scripture, and talk to the Lord in prayer on a regular, consistent basis.
  - I will keep a written Bible journal and prayer log which I will be held accountable for by my Timothy Charge Advisor.
  - Based on my spiritual maturity, I will choose a time (15 min. a day, 5 days a week; 10 min. a day, 4 days a week; 20 min. a day, 6 days a week, etc.) which is both reachable and challenging to me (Be sure not to over-commit or under-commit).
- I commit to attend my home church on a regular, consistent basis.
  - I will take notes of the sermons to show that I am genuinely listening and trying to learn.
  - My Timothy Charge Advisor will regularly look over my notes to see that they are genuine and to help answer any
    questions I may have.
- I commit to find a way to become involved in Christian service through my local church.
  - My Timothy Charge Advisor will help me decide if I am ready for a weekly service or if I should help with a few special service events throughout the year, or both.
  - My advisor will also help evaluate how I am doing in my Christian Service.
- I commit to actively and diligently participate in a sound, instructive Bible class.
  - I will enroll in one of the Discipleship classes provided by Shiloh, or find an approved substitute class.
  - My Timothy Charge Advisor or my class instructor will help hold me accountable to coming on a regular, consistent basis and see that I am completing the studies and lessons given.
  - If I must miss a class, I will see my Advisor or Instructor and find out what I missed and complete any missed studies or lessons.
- I commit to strive to become actively involved in reaching my friends and peers for Jesus Christ.
  - I will find a way to help with and participate in outreach events put on by my local church or Shiloh Bible Camp.
  - I will strive to learn how and become a witness to my friends and peers on a personal, relational basis.

Students Signature	Date
Parents Signature	Date
Timothy Charge Advisor Signature	Date

#### Reference Form

Students please fill out this top portion only, then give the form to the individual giving the reference. Name of Student Applying:\_\_\_\_\_ Phone Number: Description of Individual giving reference (Pastor, Teacher, Friend, etc.): Name of individual giving reference: PhoneNumbers:\_\_\_\_\_ How long have you known this student, and in what capacity? Please describe how closely have you worked with this student? Character Sketch: Please mark the box that you feel most appropriately describes this student: Excellent Good Poor/ Unknown Average Able to be taught Solid biblical foundation **Leadership Qualities** Responsible Exhibits self-discipline Has a servant's heart **Exhibits integrity** Is there any reason why you would not recommend this student to serve at Shiloh Bible Camp? In your experience, what would you observe as this student's greatest strengths? Signature: Date